

Resolution Number: 26-04-27-01

## Minutes

March 23, 2026

### Call to Order:

Ms. Pierce, Commissioner, called the Board of Greene County Parks & Trails Park District Commissioners meeting to order for its regular session on March 23, 2026, at 9:00 a.m. Those in attendance included: Commissioner Rhett Rohrer, Commissioner Charles Frazier, Greene County Administrator Brandon Huddleson, Greene County Parks & Trails Director Richard Kharman, Assistant Director Rick Inman, Chief Ranger Darrell Hannah and Program Specialist Heather Beals.

### Approval of Minutes:

Mr. Rohrer made a motion, seconded by Mr. Frazier to approve the minutes from the February 23, 2025 meeting.

Vote on the motion was as follows: Ayes: Rohrer, Frazier and Pierce

Resolution Number: 26-03-23-01

### Payment of Expenses:

Mr. Frazier made a motion, seconded by Mr. Rohrer to approve the payment of Miscellaneous expenses of the 0601 Park District Fund.

Vote on the motion was as follows: Ayes: Frazier, Rohrer and Pierce

Resolution Number: 26-03-23-02

**Donated Car Title:**

The board signed the title for the retired ranger vehicle to be donated to the Greene County Career Center as agreed previously.

**LMWN Grant Request:**

Mr. Frazier made a motion, seconded by Ms. Pierce to approve the grant request for the LMWN in the amount of \$4,500.

Vote on the motion was as follows: Ayes: Frazier, Pierce and Rohrer

Resolution Number: 26-03-23-03

**CF Theatre Grant Request:**

Mr. Frazier made a motion, seconded by Mr. Rohrer to deny the grant request for the CF Theatre in the amount of \$5,000.

Vote on the motion was as follows: Ayes: Frazier, Rohrer and Pierce

Resolution Number: 26-03-23-04

**BCWA Grant Follow Up:**

After further discussion with the board, Mr. Frazier made a motion, seconded by Mr. Rohrer to approve the grant request for BCWA in the amount of \$15,000.

Vote on the motion was as follows: Ayes: Frazier, Rohrer and Pierce

Resolution Number: 26-03-23-05

**Bussing Grants:**

Mr. Kharman discussed with the board some expectations and changes being made for schools requesting bussing grants. Limiting number of requests per school and per year are among those changes.

**All-Terrain Wheelchairs:**

Mr. Kharman mentioned to the board the desire to purchase some all-terrain wheelchairs that can be rented by the public for use in the parks. He discussed liability waiver examples, what storage and repairs would look like and mentioned a company that sells these wheelchairs offering a 30 day trial of 3 chairs. At that point the decision would be made in whether the purchase would benefit the department and the public.

**Paulus Mowing:**

Mr. Kharman discussed with the board the increased cost of Paulus mowing for additional areas in the county to be mowed.

**Projects:**

Mr. Inman and Mr. Kharman updated the board on the current special projects within the park system.

1. Storm Damage: Cleared downed trees on trails and some fencing.
2. Wylam Estate Request: Memorial request after donation.
3. Massie Creek: Clear out has been completed.
4. Campgrounds: Construction will start closer to June. Campground will be open during construction.
5. ODNR: Sign agreement for one year.
6. Pearl's Fen: Appraisal is on March 31<sup>st</sup>.

**Event Updates:**

Mr. Kharman updated the board on some stats and numbers for the Pancake Breakfast over the last few years and how it has progressed.

**Other Business:**

• **Upcoming Events:**


- Green Labs - Amphibians – March 26<sup>th</sup>
- Extreme Egg Hunt – March 27<sup>th</sup>
- GTO – Teen Egg Hunt – March 28<sup>th</sup>
- Full Moon Hike – Pink Moon – April 2<sup>nd</sup>
- Homeschool Science Days – Earth Day – April 7<sup>th</sup>
- Eat the Weeds – April 11<sup>th</sup>
- Spring Foraging – April 11<sup>th</sup>
- Stained Glass – Spring Floral Bouquet – April 11<sup>th</sup>
- Wildflower Walk – April 12<sup>th</sup>
- Matter of Balance – April 16<sup>th</sup>
- GTO – Pine Wood Derby – April 17<sup>th</sup>
- Earth Day Cleanup – April 18<sup>th</sup>
- Spa Day – April 18<sup>th</sup>
- Nature Tech for Newbies – April 19<sup>th</sup>
- Homeschool Science Days – Spring Wildflowers – April 21<sup>st</sup>
- Green Labs – Earth Day – April 23<sup>rd</sup>
- Hangin’ Out Book Club – April 24<sup>th</sup>
- Trivia Time at the Park – April 24<sup>th</sup>
- Fragments of Art – Mosaic Glass Block – April 25<sup>th</sup>

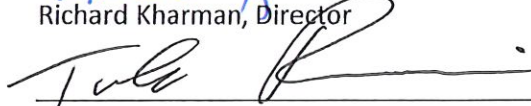
**Comments:**



**Adjourn:**

There being no further business to conduct, President Pierce adjourned the meeting at 10:18 a.m. The next regular scheduled monthly board meeting is set for April 27<sup>th</sup>.

Date: 4/27/2026 Submitted by:   
Richard Kharman, Director

  
Commissioner

  
Commissioner

Charles Frazier  
Commissioner